



JPW

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

|                        |                    |
|------------------------|--------------------|
| Application Number     | 10/823,725         |
| Filing Date            | April 13, 2004     |
| First Named Inventor   | Tsugihiko Matsuoka |
| Group Art Unit         | 2811               |
| Examiner Name          | Hung K. Vu         |
| Attorney Docket Number | 09792909-5855      |

**ENCLOSURES (check all that apply)**☒ Transmitted herewith is Response to November 2, 2005 Office Action☒ The fee has been calculated as shown below:

| (1)<br>FOR  | (2)<br>CLAIMS<br>REMAINING AFTER<br>AMENDMENT | (3) | (4)<br>HIGHEST NO.<br>PREVIOUSLY PAID<br>FOR | (5)<br>PRESENT<br>EXTRA   | (6)<br>RATE  | (7)<br>ADDITIONAL<br>FEE |
|---|---|-----|--|---|--|--------------------------|
| TOTAL<br>CLAIMS   | 14  | -   | 20   | 0   | <input type="checkbox"/> x \$25.00<br><input type="checkbox"/> x \$50.00               | \$0                      |
| INDEPENDENT<br>CLAIMS   | 2   | -   | 3  | 0   | <input type="checkbox"/> x \$100.00<br><input type="checkbox"/> x \$200.00             | \$0                      |
| APPLICATION AMENDED TO CONTAIN<br>ANY MULTIPLE DEPENDENT CLAIMS NOT<br>PREVIOUSLY PAID FOR. |   |     |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> x \$180.00<br><input type="checkbox"/> x \$360.00<br>ONE TIME | \$0                      |
|   |   |     |  | TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT                          |  | \$0                      |

☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated \_\_\_\_\_ by one month(s) for a fee of \$ \_\_\_\_\_ so that the period for response is extended to \_\_\_\_\_ under 37 C.F.R. § 1.136.

☐ The amount of \$ \_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.20(d) is included in the enclosed credit card payment form to charge .

☐ The enclosed credit card payment form to charge the amount of \$ \_\_\_\_\_ is to cover the total claim fee and other applicable fees.

☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**14. ☒ Customer No. 26263Dated: February 2, 2006David R. Metzger  
David R. Metzger (Registration No. 32,919)**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: February 2, 2006Lynne M. Anglemire  
Lynne M. Anglemire



Attorney Docket No. 09792909-5855

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Tsugihiko Matsuoka

Application No. 10/823,725

Filed: April 13, 2004

For: SEMICONDUCTOR DEVICE

) Group Art Unit: 2811

) Examiner: Hung K. Vu

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 2, 2006.

*Lynne M. Anglemire*  
Lynne M. Anglemire

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**RESPONSE TO NOVEMBER 2, 2005 OFFICE ACTION**

Dear Sir:

This Amendment is submitted in response to the Office Action mailed November 2, 2005. Applicant respectfully requests amendment of the patent application, and reconsideration and allowance of the pending claims.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 5 of this paper.